



2024 Under the  
Big Top  
Juab County Fair

4-H Registration System

[fairentry.com](http://fairentry.com)

# Enter your projects in the Juab County Fair

Let your child show off the skills  
they are learning.

Get to highlight what they have learned

Show they are working hard

Learn where they can improve by being judged

Get premium money



# Don't Get Overwhelmed

This is fun and your kids will love seeing their projects on display

## Three Easy steps

(Ok maybe not completely easy but we are here to help)

1

### Get a box

Let your child pick their one or two favorite projects from each class they have done or the ones they want to share.

Place items in the box.

2

Register your items and schedule a drop off time by using [fairent.com](http://fairent.com).

We are going to walk through this step today.

3

Bring your box of items to the multipurpose building at your scheduled time to drop off.

After the fair you will pick your items and premium money up at the same location



# FAIRENTRY.COM

## Exhibitor Group (Family) Entry

### *Important Reminders*

Fairs will have dates when entry is accepted into the fair.  
Our fair opens for entries on July 1, 2024.

Be sure to complete your entries (including the final "Submit" step)  
prior to the cut off date. Our fair deadline for entries is August 1, 2024.

Register all entries for each exhibitor in the family before  
proceeding to the Payment section.

(We do not charge a fee but the system is set up to use the word payment)

Be sure to click the "Submit" button when you have completed your entries.  
Entries are not final until they have been submitted.

Check your email for a confirmation email with a list of your entries.  
You will receive a second email when your entries have been approved by the fair.





# Access your Fair by going to <http://juab4h.fairentry.com>



## 2024 Juab County 4-H Fair

Registration is currently **Open**

Registration dates: 7/1/2024 - 8/1/2024

Exceptions may apply [View Details](#)

**\*\*This is only for 4-H Indoor Exhibits. Once you have registered as an Exhibitor you must still enter your individual projects as entries.\*\* Please Call Us if you have questions. Livestock and Open Class have their own fair on this system\*\***

Welcome to the 2024 Juab County Fair 4-H Exhibits

Juab County Fair "Under the Big Top"

Registration will be open July 1, 2024

This is for 4-H Indoor Exhibits

4-H Enrollment Deadline is July 1, 2024 at 6pm. Go to [4-H Zsuite](#) to enroll

Exhibit Deadline is August 1, 2024 at 5pm. Remember you can only enter 2 items per lot.

Exhibit Check-in is August 5th 12pm-5pm and August 6th 10am-6pm. You will make your check in appointment during your entry registration process.

We are excited to see you at this years "Under the Big Top" Juab County Fair

If you are having issues signing up please see the following helps

Contact Jilean Ercanbrack for questions  
435-623-3450 or [jilean.ercanbrack@usu.edu](mailto:jilean.ercanbrack@usu.edu)

FairEntry Exhibitor, Staff Sign-In



[Sign In with FairEntry](#)

[Forgot your password?](#)

[Create a FairEntry account](#)



If you have a fair entry account  
you can log in.

If you have shown livestock at  
the fair in Juab County you  
should already have an account.

If you don't have a fair entry account  
Select to create a new account.



Once you have created  
an account you will go  
to the next step.

County 4-H Fair

Open  
3/2023

FairEntry Exhibitor, Staff Sign-In

**FairEntry**

Email

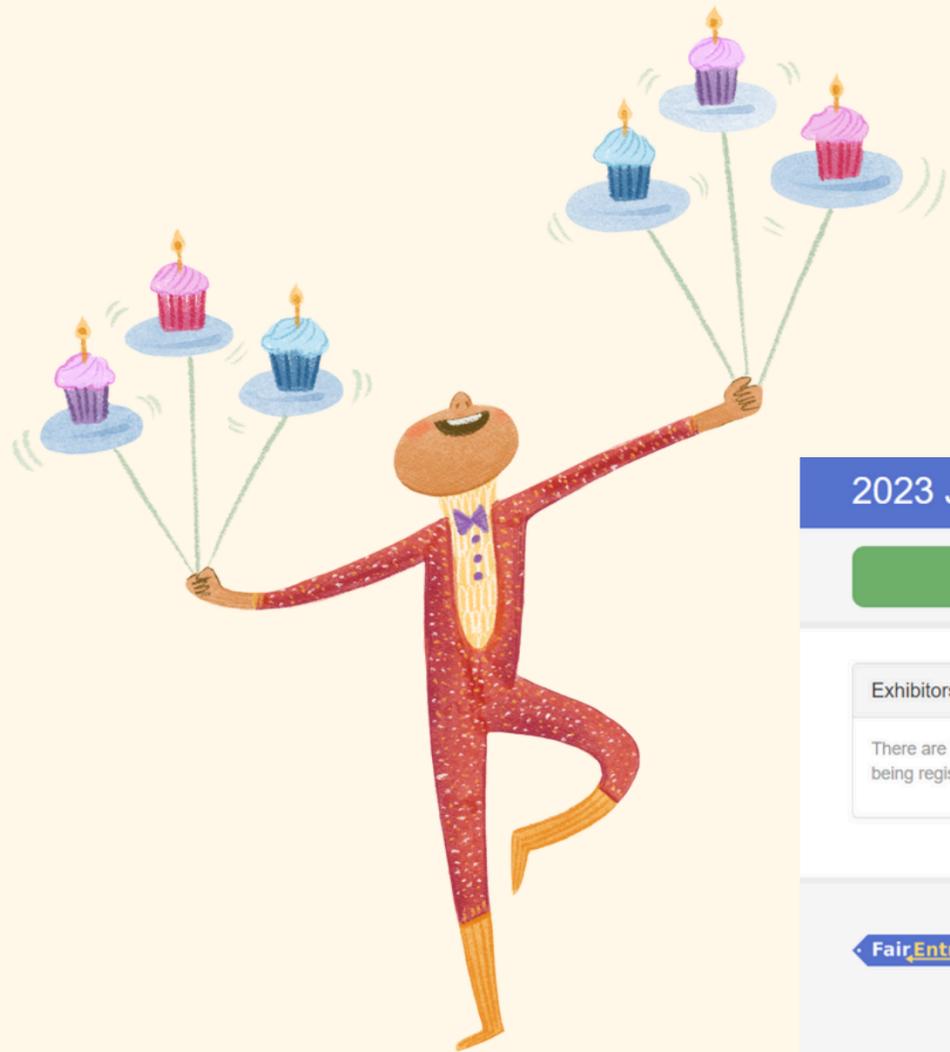
Password

Sign In with FairEntry

[Forgot your password?](#)  
[Create a FairEntry account](#)

are connected to PROD-WEB-A  
Version 2023.4.27.1512

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[Privacy Policy](#)



# Click "Register an Exhibitor" and Select "Individual"

2023 Juab County 4-H Fair Ercanbrack Family ▾

Exhibitors Entries Payment \$0.00

Exhibitors being registered

There are 0 exhibitors in the process of being registered [+ Register an Exhibitor](#)

Previously Registered Exhibitors

The registration information for an Exhibitor in this list cannot be edited but you can add new Entries.

[Fair Entry](#) © 2023 RegistrationMax LLC

2023 Juab County 4-H Fair Ercanbrack Family ▾

Exhibitors Entries Payment \$0.00

Do you want to register an **Individual**?

[Individual](#)

[Fair Entry](#) © 2023 RegistrationMax LLC

# Click "Create an Exhibitor From Scratch"

ty 4 H Fair

## New Individual Exhibitor

Select an Existing person to continue...

Ercanbrack, Brevin  
9/09/2012 - Age 10

Ercanbrack, Macee  
4/25/2008 - Age 15

- OR -

Cancel

This step will need to be completed for each of your children entering the fair.



# Enter Information and Click Continue



4 H Fair

## New Individual Exhibitor

**First Name**  
(Required)

**Last Name**  
(Required)

**Birthdate**  
(Required)  

**Grade**  
(Required)

[Cancel](#) [Continue](#)

# Enter Information and Click Continue.

2023 Juab County 4-H Fair Ercanbrack Family ▾

Exhibitors Entries Payment \$0.00

Ercanbrack, Cortlyn  
6/25/2010 • Grade: 7  
#2  
[Delete this Exhibitor](#)

Personal Details 2 Contact Info 3 Address 4 Questions 5 Review

**Contact Info**

**Home Phone Number**  
(Required)  
  
Format: ###-###-#### or #####

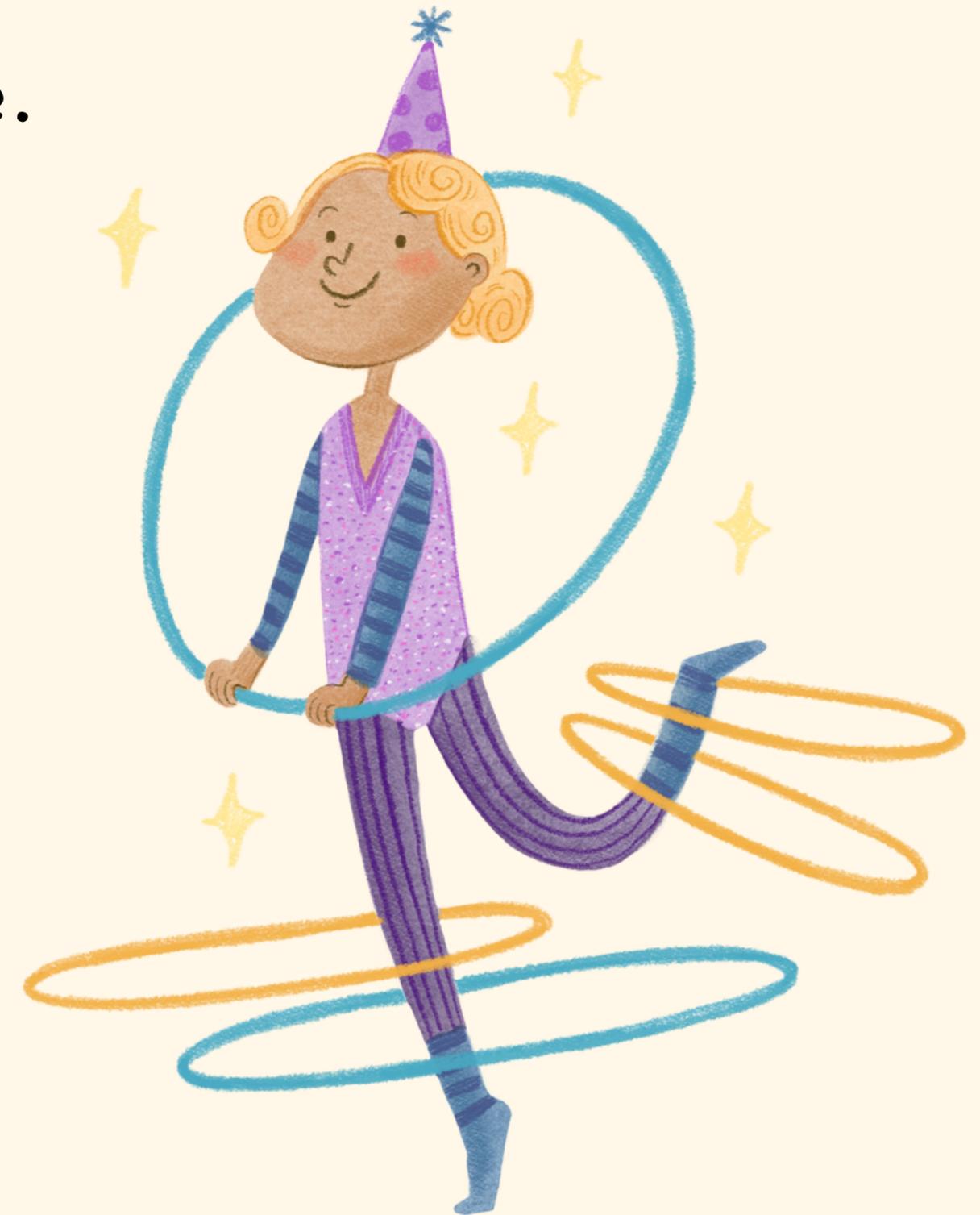
**Email Address**  
(Optional)  
  
Format: name@website.com

**Cell Phone Number**  
(Optional)  
  
Format: ###-###-#### or #####  
Specify your cell phone number (and cell phone provider) if you want to receive SMS Text messages about your FairEntry records.

**Cell Phone Carrier**  
(Optional)

⚠ The form is incomplete. Please complete the form.

[Continue →](#)





Enter address or click copy once you have completed a family member.

Exhibitors   Entries   Payment   **\$0.00**

 Ercanbrack, Cortlyn  
6/25/2010 • Grade: 7  
#2

[Delete this Exhibitor](#)

Personal Details   Contact Info   **3** Address   4 Questions   5 Review

**Address**

**The exhibitor's address is very important!**  
If this exhibitor will be receiving checks from the fair, those checks will be mailed to the address entered here.

PO Box 156  
Levan, UT  
84639   [Copy](#)

**Address** (Required)

**Address continued** (Optional)

**City** (Required)

**State** (Required)

**Postal Code** (Required)

[Continue](#)

Select an appointment time to drop off your items at the fair. Each child will need their own individual time.

(If you are entering additional items and have already selected a time please select previously selected time)



2023 Juab County 4-H Fair Ercanbrack Family ▾

Exhibitors Entries Payment \$0.00

Ercanbrack, Cortlyn  
6/25/2010 • Grade: 7  
#2

[Delete this Exhibitor](#)

Personal Details Contact Info Address 4 Questions 5 Review

Questions

1. Please sign up for 1 time slot per exhibitor  
\*Required

- Monday August 7th 12:10pm (1 spot available)
- Monday August 7th 12:20pm (1 spot available)
- Monday August 7th 12:30pm (1 spot available)
- Monday August 7th 12:40pm (1 spot available)
- Monday August 7th 12:50pm (1 spot available)
- Monday August 7th 1:00pm (1 spot available)
- Monday August 7th 1:10pm (1 spot available)
- Monday August 7th 1:20pm (1 spot available)
- Monday August 7th 1:30pm (1 spot available)
- Monday August 7th 1:40pm (1 spot available)
- Monday August 7th 1:50pm (1 spot available)
- Monday August 7th 2:00pm (1 spot available)
- Monday August 7th 2:10pm (1 spot available)
- Monday August 7th 2:20pm (1 spot available)
- Monday August 7th 2:30pm (1 spot available)
- Monday August 7th 2:40pm (1 spot available)
- Monday August 7th 2:50pm (1 spot available)
- Monday August 7th 3:00pm (1 spot available)
- Monday August 7th 3:10pm (1 spot available)
- Tuesday August 8th 10:00am (1 spot available)
- Tuesday August 8th 10:10am (1 spot available)
- Tuesday August 8th 10:20am (1 spot available)
- Tuesday August 8th 10:30am (1 spot available)
- Tuesday August 8th 10:40am (1 spot available)

# Make sure information is correct and click "Continue to Entries"



Exhibitors   Entries   Payment   \$0.00

Ercanbrack, Cortlyn  
6/25/2010 • Grade: 7  
#2  
[Delete this Exhibitor](#)

Personal Details   Contact Info   Address   Questions   **5** Review

Please review the exhibitor registration. [Continue to Entries](#)

Personal Details		Edit
First Name	Cortlyn	
Last Name	Ercanbrack	
Birthdate	6/25/2010	
Gender		

Contact Info		Edit
Email	wrestlingmama@gmail.com	
Home Phone	435-660-6425	
Cell Phone	435-660-6425	
Cell Phone Carrier	Verizon	

Address		Edit
PO Box 156 Levan, UT 84639		

Additional Questions		Edit
1. Please sign up for 1 time slot per exhibitor		
• Monday August 7th 12:10pm		

At this point you have the option to add another family member OR continue to add entries for the current one.

2023 Juab County 4-H Fair Ercanbrack Family ▾

Exhibitors **Entries** Payment \$0.00

There are 0 entries belonging to you.

[+ Register another Exhibitor](#)

Everything looks good!

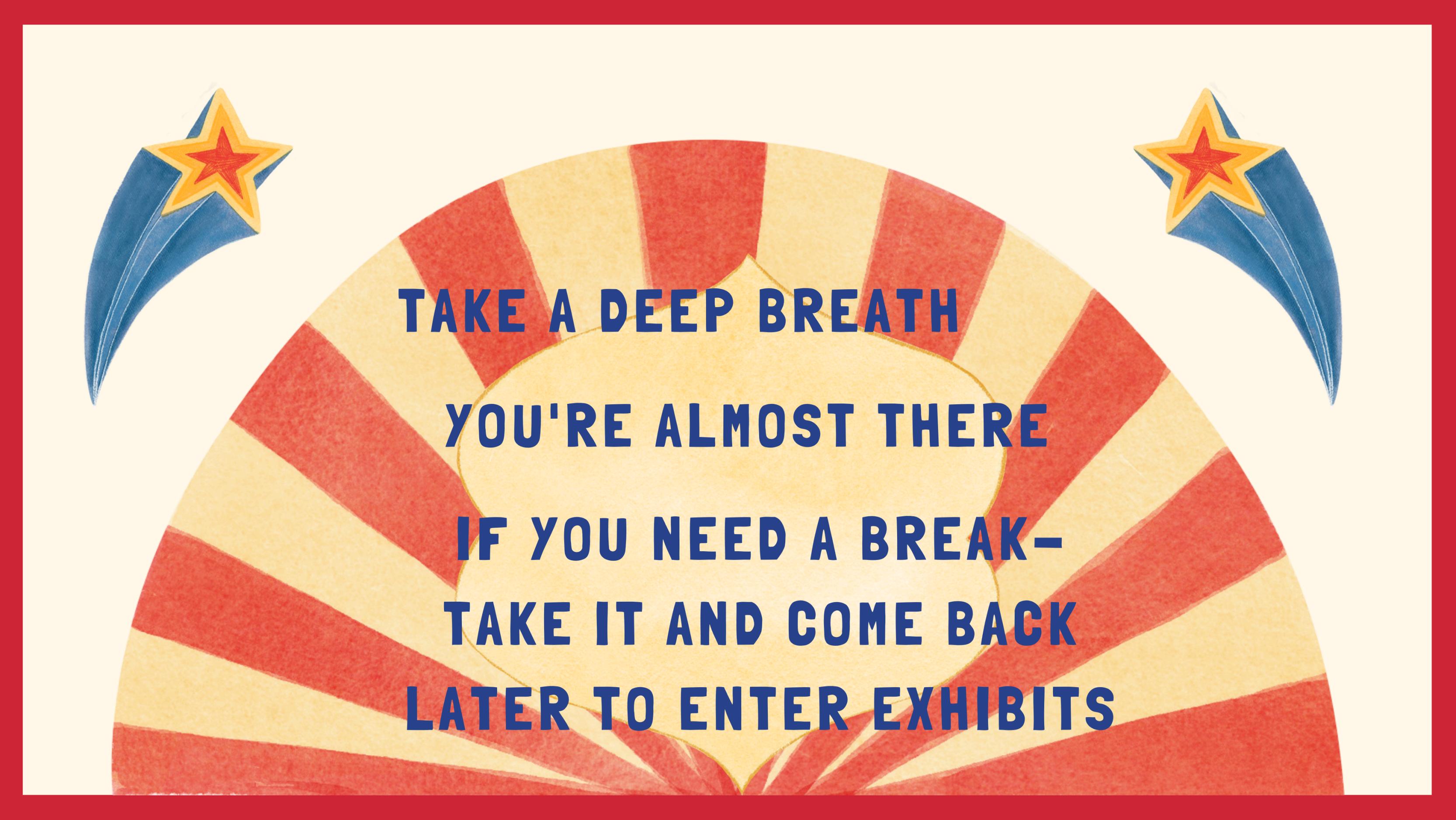
[Continue to Payment](#)

 Ercanbrack, Cortlyn  
0 Entries

[+ Add an Entry](#)

[FairEntry](#) © 2023 RegistrationMax LLC





**TAKE A DEEP BREATH**

**YOU'RE ALMOST THERE**

**IF YOU NEED A BREAK—**

**TAKE IT AND COME BACK**

**LATER TO ENTER EXHIBITS**

# Creating Entries

## *Important Reminders*

**Each exhibitor can have multiple entries. One entry must be made for each item, class, lot, etc. (Our fair allows 2 entries per class per kid)**

**Example: If an exhibitor brings 2 photographs, two entries into photography must be created.**

**Once all entries have been created for the first exhibitor, you have the choice to create another exhibitor in this group or proceed to checkout.**

**Remember we do not charge for entries but the system will use the word fees, payment, etc.**



# Select Department

Having the current Utah 4-H Fairbook will come in handy.

Find this at [extension.usu.edu/juab](http://extension.usu.edu/juab) or send us an email  
and we will send you a copy. [juabextension@usu.edu](mailto:juabextension@usu.edu)

Choose Department and Division

A: Agriculture, Environment, and Animal Science	Select →
B: Art	Select →
C: Personal Development	Select →
D: Family Consumer Science and Healthy Living	Select →
E: Science, Technology, Engineering, and Math	Select →
F: General 4-H	Select →
G: Plants	Select →

Cancel Choose



# Select Division

Choose Department and Division

Department	B: Art	Change
------------	--------	--------

01: BA: Arts and Crafts	Select →
02: BB: Fine Arts	Select →
03: BC: Photography	Select →
04: BD: Woodworking	Select →

Cancel Choose



# Confirm Choice

Choose Department and Division

Department	B: Art	Change
Division	01: BA: Arts and Crafts	Change

Cancel Choose

# Select Class

You can enter up to 2 items in each class. Select if you are entering one item or two in this class. You will also need to select a club. Juab 4-H (just finished grades 3rd-12th) or Juab Cloverbud (just finished grades K-2nd).



## Class or Classes

- 01: BOONDOGGLE- an item made primarily of boondoggle
- 02: METAL- an item cut from metal, made primarily of metal, pieces/welded together with metal
- 03: PAINTED WOOD CRAFTS- any item made of wood that was painted by the exhibitor
- 04: VINYL LETTERING/IMAGERY- an item created using vinyl
- 05: LEGOS, FROM KIT- Legos, K'nex, etc that were built from a kit
- 06: LEGOS, ORIGINAL DESIGN- Legos, K'nex, etc that were build into an original design
- 07: GLASS ETCHING- a glass item that was etched by the exhibitor
- 08: MELTING BEADS- an items that has been created using melting beads
- 09: BEADING- an item made from craft beads that is not jewelry
- 10: JEWELRY- a single item or set of necklace, bracelet, ring, earring, or other type of jewelry made from any material
- 11: LEATHER CRAFT- stamping, carving, tooling, lacing, or stitching on a leather item
- 12: PAPER CRAFT- stationery, origami, paper dolls, scrapbooking, etc
- 13: STENCILING- an item that has been created using stenciling techniques
- 14: PLASTIC CANVAS- decoration, picture frame, basket, or other item created with plastic
- 15: DUCT TAPE- an item that has been created using duct tape

# Enter Description

The more detailed the description the better.

Example: Purple Skirt with Pocket



Entry #1

 Ercanbrack, Cortlyn  
6/25/2010 • Grade: 7  
#2

Division	Division B - Communication and Expressive Arts
Class	BA - Arts & Crafts
Lot	03: Painted Wood Crafts

[Delete this Entry](#)

Club/Chapter      2 Details      3 Questions

Entry Details

**Briefly describe your entry.** (Required)

[Continue](#)

[FairEntry](#)      © 2023 RegistrationMax LLC

# Confirm Selection

**Review your selections**

Before we actually create your entries, please review your selections.

If you continue with your current selections, 1 entries will be created with the following information:

<b>Department</b>	B: Art
<b>Division</b>	01: BA: Arts and Crafts
<b>Club</b>	Juab County 4-H <span style="background-color: green; color: white; padding: 2px;">4-H</span>
<b>Animal(s)</b>	No Animals

**Entry Classes**

1. 03: PAINTED WOOD CRAFTS- any item made of wood that was painted by the exhibitor

[Cancel](#) [Create Entries](#)



# Add more OR Continue to payment

What do you want to do next?

For Cortlyn Ercanbrack:

[+ Add another Entry](#)

[+ Register another Exhibitor](#)

Everything looks good!

[➔ Continue to Payment](#)

Remember every  
item for each kids  
needs an entry.



# Click through payment review and method.



Progress indicator: 1 | Review, 2 | Payment Method, 3 | Confirm

Invoice		Summary	Detail
Individual Exhibitor: Cortlyn Ercanbrack			\$0.00
			<b>Total: \$0.00</b>

[Continue](#)

Progress indicator: 1 | Review, 2 | Payment Method, 3 | Confirm

A payment method is not necessary because your invoice total is \$0.00.

[Continue](#)

Once you click "Submit" your entries are complete.

Review      Payment Method      3 Confirm

One last step!  
Agree to the terms below and press submit.

After you Submit

- Records will be locked to editing awaiting manager approval
- Your credit card will not be charged until a manager approves the records
- If the manager does not approve all the records, the amount charged to the credit card may be less than the amount cited here.

Payment Total

No payment is necessary



Congratulations!! You did it!  
If you forgot something you can go back in  
and still add entries until the deadline.

If you are having trouble we have a video you can  
also follow.

If you have questions please feel free to call us @  
435-623-3450

Or stop in the office  
and we will help you through the  
process on a laptop.





**2024 UNDER THE BIG TOP**

**JUAB COUNTY FAIR**

**4-H REGISTRATION SYSTEM**

**FAIRENTRY.COM**

**OPENS- MONDAY JULY 1ST**

**CLOSES- THURSDAY AUGUST 1ST**